

## April 17, 2024, Newsletter

### Scenic Park Elementary

3933 Patterson St. Anchorage, Ak, 99504

907 742-1650



#### Message from the Principal

Hello Scenic Park Families,

It was great seeing so many students and families at our Literacy Night last week. I hope you found the information beneficial in supporting your child's learning. Speaking of exciting events, our PTO will be hosting a Spring Carnival on Saturday, April 27th, from 12:00-3:00. See the flier below for more information. Want to see PTO events continue throughout next school year? Please consider signing up as a PTO member and be active in this amazing organization. Email [scenicparkpto@asdk12.org](mailto:scenicparkpto@asdk12.org) to get involved.

Thank you all for your continued patience as you drop your child off in the morning and pick them up in the afternoon. Just a few reminders; please refrain from using cell phones while driving on school grounds. Also, students should be dropped off/picked up in the designated loop only. Please do not drop off/pick up on Patterson Street, or the parking lot area. We thank you for your continued support in keeping our students safe.

Get a jump start on registration for the upcoming school year. Online registration for returning students opens on April 25th. Parents can register their children on the ASD Parent Connect. Early registration helps with student placement and preparation for the upcoming school year. If you have any questions, please don't hesitate to reach out to our helpful office staff.

As we enter the final stretch for the end of the school year, we can't stress enough on the importance of attendance. Please be sure your child is at school and on time every day. We are striving for a strong finish with attendance and will be acknowledging those students who have been present for the 4th quarter.

As always, thank you all for your continued support.

Sincerely,  
Marco Christian,  
Principal

## Upcoming Events

April 19<sup>th</sup>

Closer Day No School

April 23<sup>rd</sup>

Kindergarten Roundup

5:00 pm-6:00 pm

April 25<sup>th</sup>

Online Registration opens  
for ALL returning students  
for 24/25 school year.

April 27<sup>th</sup>

PTO Spring Carnival

12:00 pm-3:00 pm

May 1<sup>st</sup>

Principal Appreciation Day

May 6<sup>th</sup>- 10<sup>th</sup>

Teacher Appreciation  
Week

## Important Announcement

### PLC Mondays

Breakfast-9:40

First Bell- 9:50

Tardy Bell rings and  
class begins - 10:00.

Dismissal- 3:30

### Tues- Friday

Breakfast- 8:40

First bell- 8:50

Tardy bell rings and  
class begins - 9:00

Hello Scenic Park Families!

The week of April 22<sup>nd</sup>-26<sup>th</sup>, 2024, the Alaska Boating Safety Office will be teaching K- 5<sup>th</sup> grade students how to stay safe in and around Alaskan waters! This will occur during your child's regular health class. For more information, check out their webpage at <https://dnr.alaska.gov/parks/boating/kdfhome.htm> . If you have any questions, please contact me via email.

Take care,

Denara McLeod  
K-6th Health Teacher  
Kasuun & Scenic Park Elementary



To purchase 23-24 Scenic Park Elementary Yearbook

Go to: [www.treering.com/validate](http://www.treering.com/validate)

Enter our school code: 10161584110995

Or go to the link:

<https://www.treering.com/purchase?PassCode=10161584110995>

Regular price: \$20.00

## Message from the Nurse

Free health clinic this weekend at Begich Middle School! First come, first serve, no I.D. needed.

As we approach the end of the school year, please remember to pick up any over-the-counter medications you have in the Nurse's office. Emergency medications can be picked up on the last day. All medications remaining at 4pm on the last day of school will be considered abandoned and will be disposed of unless previous arrangements have been made.

Looking for a summer camp? ADN has a large list of camps available this

summer! <https://anchoragesummercamps.com/> There is also a great camp for kids with asthma. For full details, check out: <https://www.aafaalaska.com/camp/index.php> Only 3 slots remain for this camp.

### [Asthma and Allergy Foundation of America, Alaska Chapter](#)

The Alaska Chapter of The Asthma and Allergy Foundation of America, dedicated to improving the quality of life for people suffering from asthma and allergies, through education, support and research [www.aafaalaska.com](http://www.aafaalaska.com)

### [2024 Anchorage summer camps, 2024 Anchorage camps, Anchorage summer camps, Anchorage camps](#)

Anchorage Summer Camps provides the most comprehensive listing of summer camps in Anchorage [anchoragesummercamps.com](http://anchoragesummercamps.com)

Katie Clausson, BSN RNC  
School Nurse  
Scenic Park Elementary School.  
Anchorage School District  
(907) 742-1651  
Fax: (907) 742-1677

Scenic Park's Annual Carnival  
Saturday, April 27, 2024 - Noon-3pm



Scenic Park Elementary  
Spring Carnival



Saturday, April 27<sup>th</sup>

12p - 3p

\* Tickets are 25 cents each or  
Unlimited Game Bracelet \$20- Pre-sale only by  
April 23rd which will be sent home April 24th  
<https://square.link/u/HZvXRKzy>



Cake Decorating Contest



We have a cake decorating contest, not just for prizes, but to use these cakes for our Carnival's Cake Walk.

Do NOT place cake on any dish you wish to have returned. All entries must be turned in on Friday, April 26. You must present the cake to the office for the entry form to be filled out. Prizes: 1<sup>st</sup> place = \$50 gift card; 2<sup>nd</sup> place = \$25 gift card; 3<sup>rd</sup> place = \$10 gift card \*All Cakes entered will be entered into a drawing for a participation prize.\*

\*\*\*We can ALWAYS use extra cupcakes (packed 4-6) or small cakes for the cake walk\*\*\*

Volunteers Needed

To help run the booths and/or help clean up at the end of the day. Or, we prefer you to sign up online: <https://signup.com/go/dUGpfny>

\_\_\_\_ Yes, I am able to help run the Spring Carnival.

Shift: 11:45a - 1:30p \_\_\_\_ 1:15p - 3:15p \_\_\_\_ (includes clean-up)

My name is \_\_\_\_\_

Phone Number / Email: \_\_\_\_\_

5<sup>th</sup> grade helper \_\_\_\_\_

\_\_\_\_ I would also like to make/buy \_\_\_\_ dozen unfrosted sugar cookies to donate. These are used in the cookie decorating booth.

Advanced Purchase Unlimited Game Package Order Form -  
\$20/each child-Indicate if paid by Credit Card or Sent cash/check

I would like to purchase \_\_\_\_ number of game package(s) for:

\_\_\_\_ Child's Name \_\_\_\_ Teacher

\_\_\_\_ Child's Name \_\_\_\_ Teacher

\_\_\_\_ Child's Name \_\_\_\_ Teacher

See backside for rules  
and details.

Unlimited Game Package Details

Save money by purchasing an unlimited game package in advance for your child. Send cash/check or pay by credit card with link/QR code below. Approximate value of playing the games just once is \$25.00.



<https://square.link/u/HZvXRKzy>

Please fill out and return it to your teacher or to the office with cash or check (payable to Scenic Park PTO) by Tuesday, April 23rd.

The carnival package(s) bracelet will be delivered to your child's classroom on Wednesday, April 24<sup>th</sup>. This bracelet MUST be worn during the carnival and no replacements will be given if lost.

Unlimited Game Package is Pre-sale ONLY! You must buy one package per participating child.

There will be a limit to ONE cake per wristband.

This package does not include food and drink. Those tickets can be purchased at the carnival ticket booth. Concessions do not accept cash.

2024-2025

# Online Registration

Opens April 25



- Register by May 5, for the chance to win a giftcard
- Classes fully registered earn:
  - popcorn party or extra recess
  - extra planning time for teacher



**Please let the front office know if you:**

- are not returning to Scenic Park next year
- or need help with your ParentConnect



Go to <https://parentconnect.asdk12.org>

Click on the following tabs:

- ASD Quick Links Tab
- Online Registration 2025 **Incomplete**
- Move forward until you come back  
that shows your child is Registered



# REMOTE AREA MEDICAL



Providing free, quality  
healthcare to those  
in need

PRESENTED BY:



**April 20-21, 2024**

Begich Middle School  
7440 Creekside Center Drive,  
Anchorage, AK 99504

## FREE CLINIC ANCHORAGE, AK

### SERVICES AVAILABLE:



#### DENTAL

Cleanings, Fillings, Extractions, X-rays



#### VISION

Complete Eye Exams, Eye Health Evaluations,  
Prescription Glasses Made on Site



#### MEDICAL

Physical Exams, RX Consultations, Women's Health,  
General Exams, & More!



**FREE, FIRST COME, FIRST SERVED, NO ID REQUIRED!**

**FOR MORE INFO: [RAMUSA.ORG](http://RAMUSA.ORG) | 865.579.1530**